| AMENDMENT TRANSMITTAL LETTER   |   |   |   |                    |                          | Docket No.<br>5271-0112PUS1 |  |
|--|---|---|---|--------------------|--------------------------|-----------------------------|--|
| Application No.<br>10/539,719 - Conf. #5004  |   | Filing<br>June 20                       | 4   | Examiner<br>K. HAN |                          | Art Unit<br>1795            |  |
| Applicant(s): Haruo SAKAGOSHI et al.   |   |   |   |                    |                          |                             |  |
| NEGATION: NEGATION   | TIVE ELECTRO                              | DDE FOR LITH                            | THOD FOR F  | NDARY BATTERY I    |                          |                             |  |
| Commissioner for<br>P.O. Box 1450<br>Alexandria, VA 22:<br>Transmitted here                                | 313-145                                   | ndment in the                           | above-identif   | ied application.   |                          |                             |  |
| The fee has beer   | n calculated an                           | d is transmitte                         | d as shown b  | elow.              |                          |                             |  |
|  |   | CLAIM                                   | S AS AMEN   | DED                | ************************ |                             |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present   | Rate               |                          |                             |  |
| Total Claims   | 19  | - 21 =                                  |   | Х                  |                          | 0                           |  |
| Independent<br>Claims  | 3   | - 3 =                                   |   | ×                  |                          | 0                           |  |
| Multiple Dependent Claims (check if applicable)  |   |   |   |                    |                          |                             |  |
| Other fee (please specify):  |   |   |   |                    |                          |                             |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |   |                    |                          | 0.00                        |  |
| Large Entity Small Entity  |   |   |   |                    |                          |                             |  |
| x No additional fee is required for this amendment.  |   |   |   |                    |                          |                             |  |
| Please charge Deposit Account No. 02-2448 in the amount of \$  A duplicate copy of this sheet is enclosed. |   |   |   |                    |                          |                             |  |
| A check in the amount of \$ is enclosed.   |   |   |   |                    |                          |                             |  |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |   |                    |                          |                             |  |
| The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below.     |   |   |   |                    |                          |                             |  |
| X Credit a   | ny overpaymer                             | nt.                                     |   |                    |                          |                             |  |
| Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.           |   |   |   |                    |                          |                             |  |
|  | Lm Ch                                     | <u> </u>                                | water to the same of the same | Dated:             | February                 | 9, 2010                     |  |
| John W. Bailey<br>Attorney Reg. N  |   |   |   |                    |                          |                             |  |
| BIRCH, STEWA<br>8110 Gatehouse<br>P.O. Box 747<br>Falls Church, VA<br>United States<br>703-205-8000        | Road, Suite 100                           |   |   |                    |                          |                             |  |